

# **A G E N D A**

## **LEXINGTON COUNTY PLANNING COMMISSION**

March 19, 2015 – 9:00 a.m.

Council Chambers – 2<sup>nd</sup> floor, County Administration Building

If special accommodations are needed to participate in this public meeting, please contact the Lexington County Department of Planning and GIS at (803) 785-1454 or [swillis@lex-co.com](mailto:swillis@lex-co.com) at least two business days prior to the scheduled meeting date.

### **Call to Order**

### **Invocation**

### **Minutes**

February 19, 2015

### **Activity Reports**

Annual Activity Report 2014

February 2015

Development Activity (February 2, 2015 – February 27, 2015)

“Pipeline” Residential Lots

### **Private Road Subdivision**

Coy Lane – Ruth Corina Jackson Property (Ruth Jackson/applicant)

Private Road Policy (*for reference only*)

### **Flood Elevation Variance**

159 Sylvan Street, Chapin (Chris Tisdale/applicant)

### **Zoning Map Amendment #M15-01**

2122 Lake Murray Blvd. (TMS# 001800-05-009)

### **Subdivision Bonds**

### **Road Classifications**

### **Adjournment**